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| Rev-09Membership Application | | | | | | | | | | | | |
| Benefits: Marketing, Advocacy, Networking, and Professional Development. By becoming a member of the Chamber of Commerce, you are supporting the growth and development of your community. | | | | | | | | | | | | |
| **Business Contact Information** | | | | | | | | | | | | |
| Company name: | | | | | | | | | | | | |
| Business Street/Physical Address: | | | | | | | | | | | | |
| City Where Business is Located: | | | | | | | | Date business began (month/year): | | | | |
| Phone: | | | Fax: | | | | | E-mail: | | | | |
| Mailing address: | | | | | | | | | | | | |
| City: | | | | | | | State: | | | | | ZIP Code: |
| Minority Owned: Y N | | Female Owned: Y N | | | | | Veteran Owned: Y N | | | | | Nonprofit: Y N |
| Website address: | | | | | | | | | | | Facebook Page: Y N | |
| Do you want your email listed above posted on Chamber website? Y N | | | | | | | | | | | | |
| **Representaive Information** | | | | | | | | | | | | |
| Contact name: | | | | | | | | | | | | |
| Title: | | | | | | | | | | | | |
| Mailing Address for Representative: ❑ Same as above | | | | | | | | | | | | |
| City: | | | | State: | | | | | | ZIP Code: | | |
| Phone: | | | Fax: | | | | | E-mail: | | | | |
| Additional representative: | | | | | | | | | | | | |
| Title: | | | | | | Email: | | | | | | |
| **Membership information** | | | | | | | | | | | | |
| Membership dues are based on the type of business or organization and the average number of full-time employees\*  Please use our chart on page 2 to understand your investment amount.  **Please read all categories before making your choice. You may choose more than one category.** | | | | | | | | | | | | |
| ❑ Automotive | * Service Station | | | | | | | | ❑ Agriculture/Food Products | | | |
| ❑ Civic/ Non-profit | ❑ Church/Religious | | | | | | | | ❑ Social Club | | | |
| ❑ Forestry/Timber | ❑ Education | | | | | | | | ❑ Hospitality/ Lodging | | | |
| ❑ Health Care | ❑ Industrial | | | | | | | | ❑ Service (Pest Control, Residential Security, Insurance, Catering, etc.) | | | |
| ❑ Home-based/Web- based | ❑ Recreational (Hunting, Fishing, Outdoors, Lodge, etc.) | | | | | | | | ❑ Restaurant | | | |
| ❑ Individual | ❑ Financial (Banking/investment) | | | | | | | | ❑ Professional (Attorney, Accountant, Architect, Engineer, Plumber, Electrician, General Contractor, etc.) | | | |
| ❑ Real Estate | ❑ Retail/Boutique | | | | | | | | ❑ Government | | | |
| Description of Business: (will be used in directory and website) | | | | | | | | | | | | |
| Total number of employees: | | | | | Investment Amount: | | | | | | | |
| Payment Type: ❑ Cash ❑ Check ❑ Credit card- call Chamber office | | | | | | | | | | | | |

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| **Membership Investment Schedule 2020** | |
| **SPONSORS** | |
| Community Connector | $1500 |
| Community Promoter | $2500 |
| Chairman’s Circle | $5000 |
| **SMALL BUSINESS** | |
| number of employees | Investment for Membership |
| 1-5 | $150 |
| 5-25 | $250 |
| 26-75 | $350 |
| 75-100 | $450 |
| 101-200 | $500 |
| 200+ | $700 |
| **ADDITONAL OPPORTUNITIES** | |
| Mini-Site | $300 |
| Newsletter Ad | $50/ad |
| Annual Banquet Table Sponsor | $500/table |
| **NON-PROFIT** | |
| Non-Profit Organization | $100 |
| Church/Religious Organization | $100 |
| Community Member | $50 |
| Please complete form and return to: | |
| Sumter County Chamber of Commerce | Your membership in the Sumter County Alabama Chamber of Commerce is a sound business investment. Annual membership dues are based on an approved fair share assessment formula. For most members, a Chamber investment is deductible as an ordinary business expense, but it is not deductible as a charitable contribution for federal income tax. |
| PO Box 1619 |
| Livingston, AL 35470 |
|  |
| sumteralchamber@gmail.com |

