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| Rev-09Membership Application |
| Benefits: Free business support; membership decal cling; membership directory listing; access to AERN resources; referrals; option of serving on one of our Committees; and more! By joining and supporting the Chamber, you are supporting the local community in which your business operates. |
| **Business Contact Information** |
| Company name: |
| Business Street/Physical Address: |
| City Where Business is Located: | Date business began (month/year):  |
| Phone: | Fax: | E-mail: |
| Mailing address: |
| City: | State: | ZIP Code: |
| Minority Owned: Y N | Female Owned: Y N | Veteran Owned: Y N | Nonprofit: Y N |
| Website address: | Facebook Page: Y N |
| Do you want your email listed above posted on Chamber website? Y N |
| **Representaive Information** |
| Contact name: |
| Title: |
| Mailing Address for Representative: ❑ Same as above |
| City: | State: | ZIP Code: |
| Phone: | Fax: | E-mail: |
| Additional representative: |
| Title:  | Email: |
| **Membership information**  |
| Membership investment amounts are based on the type of business/organization, and on an average annual number of full-time employees and/or agents in the company, e.g., two part-time employees equals one full-time employee. Please see our Membership Investment Schedule (page 2 or on back) for specific investment amounts. **Please read all categories before making your choice. You may choose more than one category.** |
| ❑ Civic/ Non-profit | ❑ Church/Religious | ❑ Social Club |
| ❑ Individual  | ❑ Financial (Banking/investment) | ❑ Professional (Attorney, Accountant, Architect, Engineer, Plumber, Electrician, General Contractor, etc.) |
| ❑ Health Care | ❑ Industrial | ❑ Service (Pest Control, Residential Security, Insurance, Catering, etc.) |
| ❑ Forestry/Timber | ❑ Education | ❑ Hospitality (Lodging, Restaurant, Facility, etc.) |
| ❑ Real Estate | ❑ Retail | ❑ Government |
| ❑ Automotive | ❑ General Business | ❑ Agriculture/Food Products |
| ❑ Home-based/Web- based | ❑ Recreational (Hunting, Fishing, Outdoors, Lodge, etc.) | ❑ Other: (please explain) |
| Description of Business: (will be used in directory and website) |
| Total number of employees: | Investment Amount: |
| Payment Type: ❑ Cash ❑ Check ❑ Credit card- call Chamber office |
| **DIVISIONS/COMMITTEES/Areas of interest** |
| * Fundraising Committee – Assist in developing and organizing annual fundraisers
* Projects Committee – Assist Chamber Director in planning and organizing events and workshops
* Tourism Committee- Assist in developing and organizing outdoor, cultural, and historical tourism related projects
* Membership Services Committee- Develop and coordinate events/programs that promote networking and small business owner education to Chamber of Commerce members, and welcome new residents and businesses to our county and communities
 |
| **member Signature:**  | **DATE:** |



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| **Membership Investment Schedule 2017** |
| **SPONSORS** |
| Sustaining  | $2,000  |
| Gold | $1,500  |
| Silver  | $1,000  |
| **INDUSTRY** |
| A Level | $900  |
| B Level | $800  |
| C Level | $700  |
| D Level | $600  |
| E Level | $500  |
| **SMALL BUSINESS** |
| number of employees | Investment for Membership |
| 10 – 20  | $250  |
| 5 – 10  | $200  |
| up to 5  | $150  |
| **NON-PROFIT**  |
| Non-Profit Organization | $50 |
| Church/Religious Organization | $50 |
| Individual  | $50 |
| Please complete form and return to: |
| 502 Lafayette St. | Your membership in the Sumter County Alabama Chamber of Commerce is a sound business investment. Annual membership dues are based on an approved fair share assessment formula. For most members, a Chamber investment is deductible as an ordinary business expense, but it is not deductible as a charitable contribution for federal income tax. |
| PO Box 1619 |
| Livingston, AL 35470 |
| (205) 652-1580 |
| sumteralchamber@gmail.com |