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| Rev-09Membership Application | | | | | | | | | | | | | |
| Benefits: Free business support; membership decal cling; membership directory listing; access to AERN resources; referrals; option of serving on one of our Committees; and more! By joining and supporting the Chamber, you are supporting the local community in which your business operates. | | | | | | | | | | | | | |
| **Business Contact Information** | | | | | | | | | | | | | |
| Company name: | | | | | | | | | | | | | |
| Business Street/Physical Address: | | | | | | | | | | | | | |
| City Where Business is Located: | | | | | | | | Date business began (month/year): | | | | | |
| Phone: | | | Fax: | | | | | E-mail: | | | | | |
| Mailing address: | | | | | | | | | | | | | |
| City: | | | | | | | State: | | | | | ZIP Code: | |
| Minority Owned: Y N | | Female Owned: Y N | | | | | Veteran Owned: Y N | | | | | Nonprofit: Y N | |
| Website address: | | | | | | | | | | | Facebook Page: Y N | | |
| Do you want your email listed above posted on Chamber website? Y N | | | | | | | | | | | | | |
| **Representaive Information** | | | | | | | | | | | | | |
| Contact name: | | | | | | | | | | | | | |
| Title: | | | | | | | | | | | | | |
| Mailing Address for Representative: ❑ Same as above | | | | | | | | | | | | | |
| City: | | | | State: | | | | | | ZIP Code: | | | |
| Phone: | | | Fax: | | | | | E-mail: | | | | | |
| Additional representative: | | | | | | | | | | | | | |
| Title: | | | | | | Email: | | | | | | | |
| **Membership information** | | | | | | | | | | | | | |
| Membership investment amounts are based on the type of business/organization, and on an average annual number of full-time employees and/or agents in the company, e.g., two part-time employees equals one full-time employee. Please see our Membership Investment Schedule (page 2 or on back) for specific investment amounts. **Please read all categories before making your choice. You may choose more than one category.** | | | | | | | | | | | | | |
| ❑ Civic/ Non-profit | ❑ Church/Religious | | | | | | | | ❑ Social Club | | | | |
| ❑ Individual | ❑ Financial (Banking/investment) | | | | | | | | ❑ Professional (Attorney, Accountant, Architect, Engineer, Plumber, Electrician, General Contractor, etc.) | | | | |
| ❑ Health Care | ❑ Industrial | | | | | | | | ❑ Service (Pest Control, Residential Security, Insurance, Catering, etc.) | | | | |
| ❑ Forestry/Timber | ❑ Education | | | | | | | | ❑ Hospitality (Lodging, Restaurant, Facility, etc.) | | | | |
| ❑ Real Estate | ❑ Retail | | | | | | | | ❑ Government | | | | |
| ❑ Automotive | ❑ General Business | | | | | | | | ❑ Agriculture/Food Products | | | | |
| ❑ Home-based/Web- based | ❑ Recreational (Hunting, Fishing, Outdoors, Lodge, etc.) | | | | | | | | ❑ Other: (please explain) | | | | |
| Description of Business: (will be used in directory and website) | | | | | | | | | | | | | |
| Total number of employees: | | | | | Investment Amount: | | | | | | | | |
| Payment Type: ❑ Cash ❑ Check ❑ Credit card- call Chamber office | | | | | | | | | | | | | |
| **DIVISIONS/COMMITTEES/Areas of interest** | | | | | | | | | | | | | |
| * Fundraising Committee – Assist in developing and organizing annual fundraisers * Projects Committee – Assist Chamber Director in planning and organizing events and workshops * Tourism Committee- Assist in developing and organizing outdoor, cultural, and historical tourism related projects * Membership Services Committee- Develop and coordinate events/programs that promote networking and small business owner education to Chamber of Commerce members, and welcome new residents and businesses to our county and communities | | | | | | | | | | | | | |
| **member Signature:** | | | | | | | | | | | | | **DATE:** |



|  |  |
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| **Membership Investment Schedule 2017** | |
| **SPONSORS** | |
| Sustaining | $2,000 |
| Gold | $1,500 |
| Silver | $1,000 |
| **INDUSTRY** | |
| A Level | $900 |
| B Level | $800 |
| C Level | $700 |
| D Level | $600 |
| E Level | $500 |
| **SMALL BUSINESS** | |
| number of employees | Investment for Membership |
| 10 – 20 | $250 |
| 5 – 10 | $200 |
| up to 5 | $150 |
| **NON-PROFIT** | |
| Non-Profit Organization | $50 |
| Church/Religious Organization | $50 |
| Individual | $50 |
| Please complete form and return to: | |
| 502 Lafayette St. | Your membership in the Sumter County Alabama Chamber of Commerce is a sound business investment. Annual membership dues are based on an approved fair share assessment formula. For most members, a Chamber investment is deductible as an ordinary business expense, but it is not deductible as a charitable contribution for federal income tax. |
| PO Box 1619 |
| Livingston, AL 35470 |
| (205) 652-1580 |
| sumteralchamber@gmail.com |